

DAWSON CITY COUNCIL MEETING AGENDA
OCTOBER 06, 2020@ 6:00 P.M.
114 N. MAIN ST. DAWSON, TX 76639
DUE TO CIRCUMSTANCES WITH COVID 19
THE MEETING WILL NOT BE OPEN TO THE
PUBLIC DUE TO SOCIAL DISTANCING

- 01 **MAYOR TO CALL MEETING TO ORDER @_____**
02. **POLICE DEPT REPORT.**
03. DISCUSS AND POSSIBLY ACT UPON **ANNEXING A PORTION OF HWY 31.** ZACHARY TO GIVE PRESENTATION. (CHIEF CARTER)
04. DISCUSS AND POSSIBLY ACT UPON **REVISING 2015-9C MINIMUM HOUSING ORDINANCE.** RENTERS OF ANY RESIDENT SHALL PROVIDE City W/FULLNAME, DATE OF BIRTH AND DL# or ID#. (CHIEF CARTER)
05. DISCUSS AND POSSIBLY ACT UPON GETTING A LICENSE FOR PAULA TO GET TICKETS OFF OF EFORCE.
06. **WATER/SEWER REPORT.**
07. DISCUSS AND POSSIBLY ACT UPON **MICHAEL ANDERSON STEPPING DOWN AS WATER ASSISTANT AND TAKING \$1.00/PER HOUR RATE DECREASE AND INCREASE DAKOTA GREER BY 1:00/ PER HOUR WHILE HE GOES TO SCHOOL TO GET HIS D WASTEWATER LICENSE AND PERSUE HIS C LICENSE FOR WATER & WASTEWATER.** (CHRIS)
08. DISCUSS AND POSSIBLY ACT UPON **GENERATOR MAINTENANCE AT SEWER PLANT.** (CHRIS)
09. DISCUSS AND POSSIBLY ACT UPON **STREET LIGHTS THAT ARE NEEDED AROUND TOWN AT POLE BARN AND GARD LIGHT AT SEWER PLANT.** (CHRIS AND CAMERON)
10. DISCUSS AND POSSIBLY ACT UPON QUOTE FROM RANDY'S ELECTRIC FOR METER BOX AT POLE BARN.
11. DISCUSS AND POSSIBLY ACT UPON **PLACEMENT OF TRASH CARTS WHILE WAITING ON NEXT PICK -UP DAY.** (MAYOR)
12. **MUNICIPAL COURT REPORT TOAL COLLECTED \$13,145.94, CITY \$7,0300.01, STATE \$6M,115.93**
13. APPROVE **MINUTES** OF SEPTEMBER 01, 2020 MEETING
14. APPROVE **FINANCIAL REPORT** FOR SEPTEMBER.
15. APPROVE **PAYING OF BILLS** SUBJECT TO INSPECTION.
16. DISCUSS AND POSSIBLY ACT UPON APPOINTING A **DELAGATE TO REPRESENT CITY ON ZOOM MEETING WITH TML INFO IN PACKET.** (RONDA)
17. DISCUSS AND POSSIBLY ACT UPON **SECURING THE LARGE TREES** IN THE PARK TO PRESERVE THE BRANCHES AND TREES FROM FALLING OVER. (ANNA GRIFFIN SANDERS REQUEST/RONDA)
18. DISCUSS AND POSSIBLY ACT UPON **BLAKE MADOX AND SUSIE LINDSEY PUTTING HOME ON SMITH ST.** (CAMERON)
19. DISCUSS AND POSSIBLY ACT UPON **CYBER SECURITY TRAINING THRU HEART OF TEXAS UP TO 20 PEOPLE \$50.00 PER MONTH.**
20. **EDDIE MOORE** TO DISCUSS **FIXING CITY STREETS** FOR COUNCIL TO POSSIBLY ACT UPON.

OLD BUSINESS:

01. DISCUSS AND POSSIBLY ACT UPON BOND TO BE PUT ON MAY ELECTION GET ALL DETAILS
 02. TOGETHER BEFORE THEN WORKING WITH CHRISTIAN, BARBARA, AND CAMERON.
21. COMMENTS FROM CITIZENS.
 22. COMMENTS FROM MAYOR AND COUNCIL.
 23. ADJOURN MEETING.

NOTES TO THE AGENDA:

1. THE COUNCIL RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE SESSION CONCERN ANY OF THE ITEMS LISTED ON THIS AGENDA, WHENEVER IT IS CONSIDERED NECESSARY AND LEGALLY JUSTIFIED UNDER THE OPEN MEETINGS ACT. (GOV. CODE 551.071,.072, .073, 074, 075, 076, 077, 084.)

POSTED: FRIDAY OCTOBER 02, 2020 @ 5:00P.M.

STEPHEN SANDERS
MAYOR

RONDA FRANKS,
CITY SECRETARY

