

**DAWSON CITY COUNCIL MEETING AGENDA**  
**AUGUST 06, 2019 @ 7:00 P.M.**  
**114 N. MAIN ST.**  
**DAWSON, TX 76639**

01. CALL MEETING TO ORDER.
02. **POLICE REPORT.**
03. DISCUSS AND POSSIBLY ACT UPON CIVIL LAW SUITE S. DAVIS VS. CITY OF DAWSON.
04. DISCUSS AND POSSIBLE ACT UPON APPROVAL OF THE **REVISED MINIMUM HOUSING ORDINANCE.** AFTER APPROVAL ORDINANCE 2015-9C AN AD RUNS IN NEWS PAPER. .
05. **MUNICIPAL CLERK REPORT.**
06. **WATER AND SEWER EFFICIENCY CONCERNS REPORT.**
07. DISCUSS AND POSSIBLY ACT UPON **WATER/SEWER RATE INCREASE.**  
DUE TO CITY OF CORSICANA GOING UP ON THEIR RATES AS OF NOV. 1  
BILLING. AFTER APPROVAL AD WILL GO IN CDS 30 DAYS PRIOR TO INCREASE.
08. DISCUSS AND POSSIBLY ACT UPON CHRIS FOLEY GETTING HIS C WASTEWATER  
LICENSE AND HOW LONG TO KEEP DOUG SPAIN ACTIVELY USING HIS LICENSE.
09. DISCUSS AND POSSIBLY ACT UPON STREET SIGNS.
10. DISCUSS AND POSSIBLY ACT UPON **FIRE HYDRANTS** THAT DO NOT WORK.  
(BARBARA)
11. DISCUSS AND POSSIBLY SET **SPECIAL CALLED MEETING DATE** TO SET THE PROPERTY  
TAX RATE FOR 2019-20. INFO NOT PROVIDED BY THIS MEETING.
12. APPROVE **MINUTES** OF THE JULY 1, 2019 MEETING.
13. APPROVE **FINANCIAL REPORT**
14. APPROVE **PAYING THE BILLS TO DATE** SUBJECT TO INSPECTION.
15. DISCUSS AND POSSIBLY ACT UPON "**BEAUTIFY DAWSON**". (BARBARA &  
CAMERON).
16. DISCUSS AND POSSIBLY ACT UPON **EVENT** ON SATURDAY AFTER HOME-  
COMING. (BARBARA)
17. DISCUSS AND POSSIBLY ACT UPON **ANNEXATION.** (BARBARA)
18. DISCUSS AND POSSIBLY ACT UPON **DOING SOMETHING FUN** FOR HOME-  
COMING 2019. (BARBARA)
19. DISCUSS AND POSSIBLY ACT UPON **CHANGING THE MEETING DATE** IN  
SEPTEMBER DUE TO THE LABOR DAY HOLIDAY. (RONDA)
20. DISCUSS AND POSSIBLY ACT UPON **ADDITIONAL GRANT OPPORTUNITY.** (BARBARA)
21. COMMENTS FROM CITIZENS.

**OLD BUSINESS:**

1. DISCUSS AND POSSIBLY ACT UPON HIRING A **FULL-TIME POLICE OFFICER**
2. DISCUSS AND POSSIBLY ACT UPON **HIRING DAKOTA GREER FULL-TIME.**
3. DISCUSS AND POSSIBLY ACT UPON **CHARGING** FOR THE USE OF WATER  
AND ELECTRICITY OR A **RENTAL FEE** FOR THE PARK PAVILLIAN.
4. DISCUSS AND POSSIBLY ACT UPON **PERIODIC ELECTRONIC COMMUNICATIONS**  
(FACEBOOK). BARBARA.
5. DISCUSS AND POSSIBLY ACT UPON **PROHIBITED BUSINESSES WITHIN THE**  
**CITY LIMITS.** (CAMERON).

22. COMMENTS FROM MAYOR AND COUNCIL.
23. ADJOURN

NOTES TO THE AGENDA:

1. THE COUNCIL RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE SESSION CONCERN ANY OF  
THE ITEMS LISTED ON THIS AGENDA, WHENEVER IT IS CONSIDERED NECESSARY AND LEGALLY  
JUSTIFIED UNDER THE OPEN MEETINGS ACT. (GOV. CODE 551.071,.072..073, 074, 075, 076, 077, 084.)

POSTED: FRIDAY AUGUST 02,, 2019 @ 5:00 P.M.

STEPHEN SANDERS,  
MAYOR

RONDA FRANKS,  
CITY SECRETARY

