

**AGENDA DAWSON CITY COUNCIL REGULAR MEETING
OCTOBER 05, 2021 @ 6:00P.M.
114 N. MAIN ST. DAWSON, TX. 76639**

1. **MAYOR TO CALL MEETING TO ORDER @_____**
2. POLICE DEPARTMENT REPORT
3. **Discuss and possibly act upon the drafting and implementation of Ordinance 2021-05 which extends the Dawson City Limits to the Navarro/Hill County line on State Highway 31.**

4. **Discuss and possibly act upon the modification to the regular minutes of the city council meeting from November 6, 2020. Specifically Item 3, in reference to the Non-Terminal Agency Agreement between the Dawson Police Department and the Navarro County Sheriff's Office.**

5. WATER REPORT
6. DISCUSS AND POSSIBLY ACT UPON PURCHASE OF **DUMP TRUCK FOR \$24,500.00 or 23,500.00**. Payment arrangements inclosed in packets.
7. DISCUSS AND POSSIBLY ACT UPON HAVING **CLEAN UP WEEKEND NOVEMBER 05, 2021 THRU NOV. 8TH** ON END OF PARK WHERE WE NORMALLY HAVE DUMPSTERS RUPLIC WASTE WILL BRING 2 OR 3 DUMPSTERS.
8. DISCUSS AND POSSIBLY ACT UPON **APPROVAL OF \$931.00 FOR REPAIRS** TO WATER TANKS, STANDPIPE, WATER TOWER, STORAGE TANKS AT WATER TREATMENT PLANT WITH JTEX INSPECTION SERVICES.
9. DISCUSS AND POSSIBLY ACT **UPON PURCHASING TOOLS TO REDUCE DOWN TIME ON FIXING WATER LEAKS.**
10. DISCUSS AND POSSIBLY ACT UPON PURCHASING/INSTALLATION OF **VALVES AT WATER PLANT AND STAND PIPE.**
11. DISCUSS AND POSSIBLY ACT UPON ISSUES WITH **HOME/LAND OWNERS WANTING TO SALE/DEVELOP SUBDIVISIONS.**
12. DISCUSS AND POSSIBLY ACT UPON **PAVILLION LIGHTING**. QUOTE IN PACKETS.
13. MUNICIPAL COURT REPORT TOTAL COLLECTED \$ **2,951.60** CITY \$ **1,696.62** STATE \$**1,254.98**
- 14.
15. APPROVE **MINUTES OF SEPTEMBER 14, 2021 REGULAR COUNCIL MEETING.**

1. _____ 2. _____
16. APPROVE **FINANCIAL REPORT** FOR SEPTEMBER 2021. 1. _____ 2. _____
17. APPROVE **PAYING OF THE BILLS SUBJECT TO INSPECTION.** 1. _____ 2. _____
18. DISCUSS AND POSSIBLY ACT UPON THE **SACS ACCOUNTING SOFTWARE** PROGRAM. 1. _____

2. _____
12. **COUNCIL TO GO INTO EXECUTIVE SESSION** TO DISCUSS OCTOBER 05, 2021, 2021 AT _____ P.M.
13. **COUNCIL CAME OUT OF EXECUTIVE SESSION** ON OCTOBER 05, 2021 AT _____ P.M.
14. **ACTION TAKEN FROM EXECUTIVE SESSION.**

OLD BUSINESS:

DISCUSS AND POSSIBLY ACT UPON ANIMAL CONTROL ORDINANCE REFERENCING SETTING NUMBER OF ANIMALS A HOUSEHOLD CAN HAVE.

COMMENTS FROM CITIZENS

- 1. GLORIA BANKS HUD APTS ON S. WACO**

COMMENTS FROM MAYOR AND COUNCIL

ADJOURN MEETING

1. _____
2. _____

THE COUNCIL RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE SESSION CONCERN ANY OF THE ITEMS LISTED ON THIS AGENDA, WHENEVER IT IS CONSIDERED NECESSARY AND LEGALLY JUSTIFIED UNDER THE OPEN MEETINGS ACT. (GOV. CODE 551.071,.072, .073, 074, 075, 076, 077, 084.)

**STEPHEN SANDERS
MAYOR**

**RONDA FRANKS
CITY SECRETARY**
